

01-31-02

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**PATENT APPLICATION TRANSMITTAL LETTER**

(Large Entity)

Docket No.

2020294

TO THE ASSISTANT COMMISSIONER FOR PATENTS

Transmitted herewith for filing under 35 U.S.C. 111 and 37 C.F.R. 1.53 is the patent application of:

**Chris Goodings and Sukhdeep Hundal**

For: **ENHANCED CORDLESS TELEPHONE PLATFORM USING BLUETOOTH TECHNOLOGY**

11002 U.S. PRO  
10/059568  
01/29/02

Enclosed are:

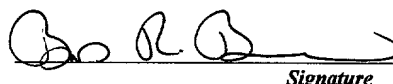
- ☒ Certificate of Mailing with Express Mail Mailing Label No. **EL133314185US**
- ☒ Four (4) sheets of drawings.
- ☐ A certified copy of a application.
- ☒ Declaration ☐ Signed. ☒ Unsigned.
- ☒ Power of Attorney
- ☐ Information Disclosure Statement
- ☐ Preliminary Amendment
- ☐ Other:

**CLAIMS AS FILED**

For	#Filed	#Allowed	#Extra	Rate	Fee
Total Claims	11	- 20 =	0	x \$18.00	\$0.00
Indep. Claims	4	- 3 =	1	x \$84.00	\$84.00
Multiple Dependent Claims (check if applicable) <input type="checkbox"/>					\$0.00
BASIC FEE					\$740.00
TOTAL FILING FEE					\$824.00

- ☒ A check in the amount of **\$824.00** to cover the filing fee is enclosed.
- ☒ The Commissioner is hereby authorized to charge and credit Deposit Account No. **04-1030** as described below. A duplicate copy of this sheet is enclosed.
  - ☐ Charge the amount of as filing fee.
  - ☒ Credit any overpayment.
  - ☒ Charge any additional filing fees required under 37 C.F.R. 1.16 and 1.17.
  - ☐ Charge the issue fee set in 37 C.F.R. 1.18 at the mailing of the Notice of Allowance, pursuant to 37 C.F.R. 1.311(b).

Dated: **January 29, 2002**

  
Signature

**Brad R. Bertoglio 47,422**  
**Law Offices of Dick and Harris**  
**181 West Madison Street - Suite 3800**  
**Chicago, Illinois 60602**  
**(312) 726-4000**

cc:

**CERTIFICATE OF MAILING BY "EXPRESS MAIL" (37 CFR 1.10)**

Applicant(s): Goodings et al.

Docket No.

2020294

Serial No.

N/A

Filing Date

January 29, 2002

Examiner

N/A

Group Art Unit

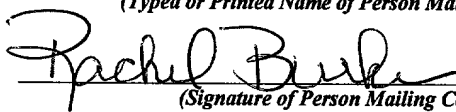
N/A

Invention: **ENHANCED CORDLESS TELEPHONE PLATFORM USING BLUETOOTH TECHNOLOGY**

I hereby certify that the following correspondence:

**PATENT APPLICATION***(Identify type of correspondence)*

is being deposited with the United States Postal Service "Express Mail Post Office to Addressee" service under 37 CFR 1.10 in an envelope addressed to: The Assistant Commissioner for Patents, Washington, D.C. 20231 on

January 29, 2002*(Date)*Rachel Burke*(Typed or Printed Name of Person Mailing Correspondence)**(Signature of Person Mailing Correspondence)*EL133314185US*("Express Mail" Mailing Label Number)***Note: Each paper must have its own certificate of mailing.**